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## **BIB DATA SHEET**

SERIAL NUMBER

## CONFIRMATION NO. 6706

| 10/510,22  | 26 03/18/2   |                      | 005              | 5 585       |                     | 1792 |                     | 259346US0PCT |    |                       |  |  |
|--|--|----------------------|------------------|-------------|---------------------|------|---------------------|--------------|----|-----------------------|--|--|
|  |  | RUL                  | E                |             |                     |      |                     |              |    |                       |  |  |
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| ** CONTINUING DATA **********************************  |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| ** FOREIGN APPLICATIONS ************************************   |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  Foreign Priority claimed  |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| 35 USC 119(a-d) conditions met 4 Yes No Verified and /ALEXANDER  |  |                      | Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |      | WINGS               | CLAIM        |    | INDEPENDENT<br>CLAIMS |  |  |
|  | MARION W<br>Examiner's S   |                      | Initials         |             | FRANCE              |      | 1                   | 19           |    | 2                     |  |  |
| ADDRESS  |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| TITLE  |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| Method for treating lignocellulosic materials, in particular wood and material obtained by this method   |  |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| ☐ All Fe   |  |                      |                  |             |                     |      |                     |              | es |                       |  |  |
|  |  | ☐ 1.16 Fees (Filing) |                  |             |                     |      |                     |              |    |                       |  |  |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper  No. to charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time) |                      |                  |             |                     |      |                     |              |    |                       |  |  |
| 1080   | No for following:  |                      |                  |             |                     |      | ☐ 1.18 Fees (Issue) |              |    |                       |  |  |
|  |  |                      |                  |             |                     |      | ☐ Other             |              |    |                       |  |  |
|  |  |                      |                  |             |                     |      | ☐ Credit            |              |    |                       |  |  |

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